| In Case of Emergency Form | It is the responsibility of every employee to inform HR Department regarding any changes. | | |
|---|---|---------------------------------------|------------|
| I. GENER | RAL INFORMATION | | |
| Employee Name: OM SHARMA | Gender: M ☑ F □ | Date of Birth: | 19/11/2003 |
| Current Address: | | City: በ ር <mark>የ</mark> A | State: UP |
| Permanent Address: 6/34/25A SHA NEAR T. P NAGAR AGRA | City: | State: | |
| Please provide your Family Details (Parents, Sib | | ings, Spouse etc.) | |
| Name: MR. HARISH CHANDRA | | Relationship: | FATHER |
| Phone: 9058659222 | Address: SHASTRI MAGAR AGRA | | |
| Name: NR.MANTU IHARMA | e Marist | Relationship: | MOTHER |
| Phone: 8279960337 | Address: SHASTR | NAGAR, | AGRA |
| Name: SAMRIDHI SHARMA | P 4 - | Relationship: | SISTER. |
| Phone: | Address: AGRA | | |
| Name: ADITI SHARMA | | Relationship: | SISTER |
| Phone: | Address: AGRA | | |
| Name: | | Relationship: | - |
| Phone: | Address: | -1 _ 1. < | |
| Name: | | Relationship: | |
| Phone: | Address: | | s |
| Name: | | Relationship | |
| Phone | Address: | | |
| Name: | 7 14 2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Relationship: | |
| Phone: | Address: | | |
| | | | |

| Please provide the details of any of your friends | | | | |
|--|----------------------|-----------------------|--|--|
| Name: KRISHNAKANT SINGH | Location: AGRA | Profession: | | |
| Home Phone: 9520652959 | Work Phone: | Cellular Phone: | | |
| Name: | Location: | Profession: | | |
| Home Phone: | Work Phone: | Cellular Phone: | | |
| Name: | Location: | Profession: | | |
| Home Phone: | Work Phone: | Cellular Phone: | | |
| IN CASE OF EMERGENCY PLEASE CONTACT | | | | |
| Name: MR HARISH CHANDRA | Relationship: father | | | |
| Home Phone: 9222 | Work Phone: | Cellular Phone: | | |
| Name: MRS. MANJU SHARMA | Relationship: MOTHER | | | |
| Home Phone δ27960337 | Work Phone | Cellular Phone: | | |
| Preferred Hospital: | Enter at the | | | |
| Physician's Name | Specialist Name: | Dentist Name: | | |
| Phone: | Phone: | Phone: | | |
| List all medications that you are taking (prescription and over the counter). If necessary include the reason of medication: | | | | |
| | | | | |
| List allergies to medicine, food or other allergens, and any medical information such as physical impairments and assistive devices, that emergency personal need to be aware of, attach documentation is necessary: | | | | |
| II. SIGNATURE AND CONSENT FOR EMERGENCY MEDICAL TREATMENT | | | | |
| Employee Signature: Orthornia, | | Date Signed: 09 05 24 | | |